

## Start of No Jewish sports festivals this year.

**AR 4824** 

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Organisationen Makkabi AR-A-1571 4824

 "No Jewish Sports Festivals This Year" Circular Maccabi World Union, published in "Hakoah in Emigration" Nr.16 London May 25, 1939 photocopy of multigr lp

1.Name 2.Makkabi 3.Maccabi

May 25th

London.

Nr. 16.

Wajithalchu migoj el-goj umimamlachah el-am acher.

And they went from nation to nation and from kingdom to another people.

Und sie zogen von einem Volk zum andern und von einem Königreich zum
undern Volk.

I. Dibre Himim (Chronica) 16,20.

## NO JEWISH SPORTS FESTIVALS THIS YEAR.

The Maccabiah should not only be the coronation of all Maccabi work, but the external symbol of Jewish unity and of unbroken vigour in the hardest of times.

Should overwhelming reasons forbid the performance of the Maccabiah, at least another Jewish sports fostival ought to unito the Jewish youth for the same purposes. It would only be "Ersatz", but an important and an efficient one; this would be sad for the sportsmen themselves, but for the world, observing Jewish work, it would not make so great a difference wether our youth meets in Ercz Israel or semewhere clase to prove their strength and their invincible desire for their own land and freedom.

It was therefore a hard and long delayed decision of the Maccabi World Union to cancel those festivals definitly. There are four reasons - each alone of great importance - which together forced the World Union

to their final resolution.

The political reason. Owing to the world situation it was quite impossible to find a country which would be prepared to grant visa for a sufficient number of athletes, not to speak of spectators or even of officials. Therefore the planned festival would have been a small local one and not a world-wide performance which alone could demonstrate the intended aim.

The financial reason. Neither a Maccabi branch nor the World Union itself were able to take the financial responsability under these conditions. Only the smallest portion of Jowish sportsmen (and not the bulk of them, as it would be necessary) would have been the attending competitors.

The sporting reasons. The small number of athletes would not even have been the best enes. The members of some of the most efficient branches are distributed ever the whole world, nearly all out of training. A Jowigh festival without many of the best competitors would be more detrimental to Jowry than of world propagands.

The moral reason. Many Jows and non-Jows would not understand why we should append money - comparativly high sums -, while every penny is needed to help our brothron in the hell, and in the new Diasport. This would compensate the propaganda expected for the cause of Jowry.

Why talk so much! The Jowish Sports Fostivals desired by all our swinners will not be held. As a small componsation the Maccabi World Union will probably order a "DAY OF THE MACCABI", to take place in August, when every branch and every club shal perform their own festival and when every single Maccabi shal feel his relations with our ideas.

To the swimmers of Hakeah this order will not be new or alien: The connection and conradship with Maccabi and with one another is so deep and firm that we do not need a confirmation. For up it means:

Every day a "Day of the Maccabi"!



End of No Jewish sports festivals this year.